



*BIA*  
*Boaz Jasky*

PATENT  
378-365P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Takeshi MISAWA Conf.: 9491  
Appl. No.: 09/492,146 Group: 2612  
Filed: January 27, 2000 Examiner: John M. Villecco  
For: SOLID-STATE IMAGE PICKUP APPARATUS WITH  
FAST PHOTOMETRY WITH PIXELS INCREASED,  
AND SIGNAL READING OUT METHOD THEREFOR **RECEIVED**

FEB 23 2004

02/20/2004 HALI11 00000113 09492146

REPLY UNDER 37 C.F.R. § 1.111

Technology Center 2600

01 FC:1252

420.00 OP

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

February 17, 2004

Sir:

In reply to the Office Action dated September 15, 2003, the period for response having been extended two (2) months to February 17, 2004 (February 15 being a Sunday and February 16 being a Holiday), the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This reply includes Amendments to Specification, Amendments to Claims and Remarks.



2612/8

PATENT  
0378-0365P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Takeshi MISAWA Conf.: 9491

Appl. No.: 09/492,146 Group: 2612

Filed: January 27, 2000 Examiner: John M. VILLECCO

For: SOLID-STATE IMAGE PICKUP APPARATUS WITH  
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FFB 23 2004

LARGE ENTITY TRANSMITTAL FORM

Technology Center 2600

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

February 17, 2004

Sir:

Transmitted herewith is an amendment in the above-identified application.

- The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	15	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

- Petition for two (2) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$420.00 for the extension of time.
- No fee is required.
- Check(s) in the amount of \$0.00 is(are) enclosed.
- Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
D. Richard Anderson, #40,439

DRA/STW/lab  
0378-0365P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachment(s)

(Rev. 02/08/2004)